## **University of Health Sciences Lahore**



UHS/CE-24/DS-9241

Khayaban-e-Jamia Punjab, Lahore. Phone: 042-99231218, 99231304-9 Ext: 321

#### **PRACTICAL DATE SHEET**

Dated: 04-11-2024

First Prof. B.Sc. Nursing (4-Year) Revised Scheme Annual Examination 2023 Evening Session (2022-2023) for College of Nursing, Allama Iqbal Medical College, Lahore, College of Nursing, Ameer-ud-Din Medical College, Lahore, College of Nursing, Services Institute of Medical Sciences, Lahore, College of Nursing, DHQ Hospital, Sheikhupura, College of Nursing, DHQ Hospital, Kasur will be held, according to following schedule:

#### **Practical Examination**

Time: Morning Session 9:00 a.m. Afternoon Session 12:30 p.m.

Examination Centre: University of Health Sciences, Jinnah Campus KSK, Lahore

#### **Community Health Nursing-I**

|                           |           | Groups                          |                                   |                                 |                                   |                                 |                                   |
|---------------------------|-----------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|
| Date                      | Day       | Venue-1<br>(Morning<br>Session) | Venue-1<br>(Afternoon<br>Session) | Venue-2<br>(Morning<br>Session) | Venue-2<br>(Afternoon<br>Session) | Venue-3<br>(Morning<br>Session) | Venue-3<br>(Afternoon<br>Session) |
| 13 <sup>th</sup> Nov 2024 | Wednesday | Group-A                         | Group-B                           | Group-D                         | Group-E                           | Group-G                         | Group-H                           |
| 14 <sup>th</sup> Nov 2024 | Thursday  | Group-C                         | Group-L                           | Group-F                         | Group-J                           | Group-I                         |                                   |
| 15 <sup>th</sup> Nov 2024 | Friday    | Group-M                         |                                   | Group-K                         |                                   |                                 |                                   |

### **Microbiology**

|                           |           | Groups                          |                                   |                                 |                                   |                                 |                                   |  |
|---------------------------|-----------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| Date                      | Day       | Venue-1<br>(Morning<br>Session) | Venue-1<br>(Afternoon<br>Session) | Venue-2<br>(Morning<br>Session) | Venue-2<br>(Afternoon<br>Session) | Venue-3<br>(Morning<br>Session) | Venue-3<br>(Afternoon<br>Session) |  |
| 18 <sup>th</sup> Nov 2024 | Monday    | Group-A                         | Group-B                           | Group-D                         | Group-E                           | Group-G                         | Group-H                           |  |
| 19 <sup>th</sup> Nov 2024 | Tuesday   | Group-C                         | Group-L                           | Group-F                         | Group-J                           | Group-I                         |                                   |  |
| 20 <sup>th</sup> Nov 2024 | Wednesday | Group-M                         |                                   | Group-K                         |                                   |                                 |                                   |  |

#### Anatomy I & II

|                           |          | Groups                          |                                   |                                 |                                   |                                 |                                   |  |
|---------------------------|----------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| Date                      | Day      | Venue-1<br>(Morning<br>Session) | Venue-1<br>(Afternoon<br>Session) | Venue-2<br>(Morning<br>Session) | Venue-2<br>(Afternoon<br>Session) | Venue-3<br>(Morning<br>Session) | Venue-3<br>(Afternoon<br>Session) |  |
| 21 <sup>st</sup> Nov 2024 | Thursday | Group-A                         | Group-B                           | Group-D                         | Group-E                           | Group-G                         | Group-H                           |  |
| 22 <sup>nd</sup> Nov 2024 | Friday   | Group-C                         | Group-L                           | Group-F                         | Group-J                           | Group-I                         |                                   |  |
| 25 <sup>th</sup> Nov 2024 | Monday   | Group-M                         |                                   | Group-K                         |                                   |                                 |                                   |  |



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## Physiology I & II

|                           |           | Groups                          |                                   |                                 |                                   |                                 |                                   |  |
|---------------------------|-----------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| Date                      | Day       | Venue-1<br>(Morning<br>Session) | Venue-1<br>(Afternoon<br>Session) | Venue-2<br>(Morning<br>Session) | Venue-2<br>(Afternoon<br>Session) | Venue-3<br>(Morning<br>Session) | Venue-3<br>(Afternoon<br>Session) |  |
| 26 <sup>th</sup> Nov 2024 | Tuesday   | Group-A                         | Group-B                           | Group-D                         | Group-E                           | Group-G                         | Group-H                           |  |
| 27 <sup>th</sup> Nov 2024 | Wednesday | Group-C                         | Group-L                           | Group-F                         | Group-J                           | Group-I                         |                                   |  |
| 28 <sup>th</sup> Nov 2024 | Thursday  | Group-M                         |                                   | Group-K                         |                                   |                                 |                                   |  |

**Biochemistry & Applied Nutrition** 

|                           |         | Groups                          |                                   |                                 |                                   |                                 |                                   |  |
|---------------------------|---------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| Date                      | Day     | Venue-1<br>(Morning<br>Session) | Venue-1<br>(Afternoon<br>Session) | Venue-2<br>(Morning<br>Session) | Venue-2<br>(Afternoon<br>Session) | Venue-3<br>(Morning<br>Session) | Venue-3<br>(Afternoon<br>Session) |  |
| 29 <sup>th</sup> Nov 2024 | Friday  | Group-A                         | Group-B                           | Group-D                         | Group-E                           | Group-G                         | Group-H                           |  |
| 02 <sup>nd</sup> Dec 2024 | Monday  | Group-C                         | Group-L                           | Group-F                         | Group-J                           | Group-I                         |                                   |  |
| 03 <sup>rd</sup> Dec 2024 | Tuesday | Group-M                         |                                   | Group-K                         |                                   |                                 |                                   |  |

## Fundamentals of Nursing I & II

|                           |           | Groups                          |                                   |                                 |                                   |                                 |                                   |  |
|---------------------------|-----------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| Date                      | Day       | Venue-1<br>(Morning<br>Session) | Venue-1<br>(Afternoon<br>Session) | Venue-2<br>(Morning<br>Session) | Venue-2<br>(Afternoon<br>Session) | Venue-3<br>(Morning<br>Session) | Venue-3<br>(Afternoon<br>Session) |  |
| 04 <sup>th</sup> Dec 2024 | Wednesday | Group-A                         | Group-B                           | Group-D                         | Group-E                           | Group-G                         | Group-H                           |  |
| 05 <sup>th</sup> Dec 2024 | Thursday  | Group-C                         | Group-L                           | Group-F                         | Group-J                           | Group-I                         |                                   |  |
| 06 <sup>th</sup> Dec 2024 | Friday    | Group-M                         |                                   | Group-K                         |                                   |                                 |                                   |  |

| Gro                                   | Groups                                |  |  |  |  |  |
|---------------------------------------|---------------------------------------|--|--|--|--|--|
| <b>Group-A</b><br>22502 to 22532 (31) | <b>Group-H</b><br>22069 to 22099 (31) |  |  |  |  |  |
| Group-B                               | Group-I                               |  |  |  |  |  |
| 22533 to 22563 (31)                   | 22100 to 22130 (31)                   |  |  |  |  |  |
| <b>Group-C</b><br>22564 to 22596 (33) | <b>Group-J</b><br>22654 to 22677 (24) |  |  |  |  |  |
| <b>Group-D</b><br>23637 to 23668 (32) | <b>Group-K</b> 22678 to 22702 (25)    |  |  |  |  |  |
| <b>Group-E</b><br>23669 to 23700 (32) | <b>Group-L</b><br>21525 to 21548 (24) |  |  |  |  |  |
| <b>Group-F</b><br>23701 to 23733 (33) | <b>Group-M</b> 21549 to 21572 (24))   |  |  |  |  |  |
| <b>Group-G</b> 22038 to 22068 (31)    |                                       |  |  |  |  |  |



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| Sr. No. | Name of College   | Group   | Roll Number Range   |
|---------|---|---------|---------------------|
| 1.      | College of Nursing, Allama Iqbal Medical College, Lahore.           | A, B, C | 22502 to 22596 (91) |
| 2.      | College of Nursing, Ameer-ud-Din Medical College, Lahore.           | D, E, F | 23637 to 23733 (97) |
| 3.      | College of Nursing, Services Institute of Medical Sciences, Lahore. | G, H, I | 22038 to 22130 (93) |
| 4.      | College of Nursing, DHQ Hospital, Sheikhupura.                      | J, K    | 21525 to 21572 (48) |
| 5.      | College of Nursing, DHQ Hospital, Kasur.                            | L, M    | 22654 to 22702 (49) |



**Controller of Examinations**